RECORDING REQUESTED BY

CHICAGO TITLE COMPANY

WHEN RECORDED, MAIL TO: TAIRA HARBOR GATEWAY LLC 406 Amapola Avenue Suite 100 Torrance, CA 90501

Attention:

MAIL TAX STATEMENTS TO ADDRESS ABOVE

Escrow 203023114-M19	(Space above for Re	ecorder's Use (Only)
Order #201057312-X59			
X	•		Parcel No.

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Statement Of Tax Due and Request that Stamps not be Made Part of the Permanent Record to be filed separate from the Grant Deed.]

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BOEING REALTY CORPORATION, a California corporation, formerly McDonnell Douglas Realty Company ("Grantor"), hereby GRANTS to TAIRA HARBOR GATEWAY, LLC, a California limited liability company ("Grantee"), the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Parcel A:

Lots 3 and 4 of Tract 52172-02, as recorded in Book 1238, Pages 17-22, inclusive of Maps, in the Office of the County Recorder of the County of Los Angeles, State of California, as amended by Certificates of Correction, recorded September 23, 1999 as Instrument No. 99-1819416 and May 30, 2000 as Instrument No. 00-825288, Official Records.

SUBJECT TO:

- Current Taxes and Assessments.
- 2. All other exceptions to title set forth in that certain title policy issued in favor of grantee as of the date of recordation of this deed.

BRC/KINGSHI/CLOSEDOX/DEED.2

Y of Document Recorded

19-00-1113304

Has not been compared with original.

LOS ANGELES COUNTY REGISTRAR - RECORDER

Original will be reterned when

processing has been completed.

3. All rights or interests discoverable by inquiry of parties in possession and/or all rights or interests which would be disclosed by an inspection of the property conveyed hereby.

By accepting this Deed, the grantee hereunder (on behalf of itself, its successors and assigns and all future owner(s) and/or lessee(s) of any interest(s) in the real property conveyed hereby or any portion hereof) covenants and agrees that it shall not cause or permit at any time the total Floor Area Ratio as to any parcel(s) conveyed hereby (or future reconfigurations of same) to exceed 0.50. This covenant shall run with the real property conveyed hereby and be binding upon and specifically enforceable against any present or future owner(s) and/or lessee(s) of any interest(s) in the real property conveyed hereby or any portion hereof. The grantor hereunder reserves the right to enforce this covenant and/or assign the rights to enforce the same to any person(s) or entity(ies) at any time(s) and from time to time.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the date indicated.

DATED: July 14, 2000

BOEING REALTY CORPORATION

STEPHEN J. BARKER

DIRECTOR BUSINESS OPERATIONS

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California			
State of California			
County of Los Angeles	S S.		
On <u>07-17-00</u> , before me, <u>1</u>	xawn E. Shaver illotaru Public		
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Publis")		
personally appeared Stephen U	Name(s) of Signer(s)		
	personally known to me		
	 proved to me on the basis of satisfactor evidence 		
	to be the person()() whose name()(s) is/a)(s)		
	subscribed to the within instrument and		
DAWN E. SHAVER	acknowledged to me that he/ske/they executed the same in his/be/their authorized		
COMM. # 1158725 O	the same in his/her/their authorized capacity(ies), and that by his/her/their		
Notary Public - California ORANGE COUNTY	signature(x) on the instrument the person(x), or		
My Gemitfi. Expires Oct. 14, 2001	the entity upon behalf of which the person(
	acted, executed the instrument.		
	WITNESS my hand and official seal.		
	Trives my hand and official seal.		
	Dawn E. Straver		
Place Notary Seal Above	Signature of Notary Public		
OF	PTIONAL		
Though the information below is not required by law and could prevent fraudulent removal an	w, it may prove valuable to persons relying on the document and reattachment of this form to another document.		
Description of Attached Document	· •		
Title or Type of Document:			
Document Date:	Number of Pages:		
	•		
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer	,		
Signer's Name:	RIGHT THUMBPRINT		
Individual	OF SIGNER Top of thumb here		
☐ Corporate Officer — Title(s):			
☐ Attorney in Fact			
☐ Trustee			
☐ Guardian or Conservator			
Other:			
Signer Is Representing:			
<u> </u>			